

SUNDAY, FEBRUARY 1, 2026  
THE HOLY EUCHARIST, RITE II  
10:30 a.m.

THE FOURTH SUNDAY AFTER THE EPIPHANY

PRELUDE: "Allegro in G"

Antonio Vivaldi

HYMN: #477 "All praise to thee, for thou, O King divine"

Engelberg

477

Jesus Christ our Lord

*Descant*

5 Let ev - ery tongue con-fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in thee,  
4 Where - fore, by God's e - ter - nal pur - pose, thou  
5 Let ev - ery tongue con-fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,  
2 by thee the out - cast and the poor were sought;  
3 who wast a ser - vant that we might be free,  
4 art high ex - alt - ed o'er all crea - tures now,  
5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.  
2 and by thy death was God's sal - va - tion wrought.  
3 hum - bling thy self to death on Cal - va - ry.  
4 and given the Name to which all knees shall bow.  
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

## THE ACCLAMATION: p.355

Priest           Blessed be God: Father, Son, and Holy Spirit.  
People        *And blessed be his kingdom, now and forever. Amen.*

## THE COLLECT FOR PURITY: p.355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

## THE COLLECT OF THE DAY

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### THE FIRST LESSON: Micah 6:1-8

Hear what the Lord says:  
Rise, plead your case before the mountains, and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel.

“O my people, what have I done to you?  
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt, and redeemed you from the house of slavery;  
and I sent before you Moses, Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised, what Balaam son of Beor  
answered him, and what happened from Shittim to Gilgal, that you may know the saving  
acts of the Lord.”

“With what shall I come before the Lord, and bow myself before God on high?

Shall I come before him with burnt-offerings, with calves a year old?

Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good; and what does the Lord require of you but to do  
justice, and to love kindness, and to walk humbly with your God?

*Reader*      The Word of the Lord.

*Response*    **Thanks be to God.**

#### **THE PSALM: Psalm 15**

1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.

3 There is no guile upon his tongue; he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.

5 He has sworn to do no wrong \*  
and does not take back his word.

6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.

7 Whoever does these things \*  
shall never be overthrown.

## THE SECOND LESSON: 1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

*Reader*        The Word of the Lord.  
*Response*    ***Thanks be to God.***

## Christian Responsibility

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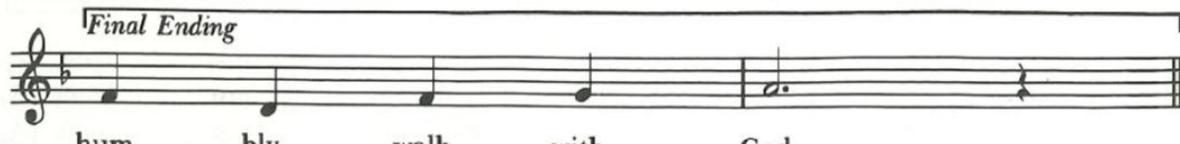
1 What does the Lord re - quire for praise and of - fer - ing?  
 2 Rul - ers of earth, give ear! Should you not jus - tice show?  
 3 Still down the a - ges ring the pro - phet's stern com-mands.  
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
 Will God your plead - ing hear, while crime and cruel - ty grow?  
 To mer - chant, work - er, king he brings God's high de - mands.  
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum-bly with your God.  
 Do just - ly; love mer - cy; walk hum-bly with your God.  
 Do just - ly; love mer - cy; walk hum-bly with your God.  
 Then just - ly, in mer - cy we'll (hum-bly walk with God.)



hum - bly walk with God.

Words: Albert F. Bayly (b. 1901), alt.

Music: Sharphorne, Erik Routley (1917-1982)

66. 66. 33. 6

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## THE GOSPEL: Matthew 5:1-12

Response ***Glory to you, Lord Christ.***

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Celebrant The Gospel of the Lord.

Response ***Praise to you, Lord Christ.***

## THE SERMON

The Rev. Brad Mullis

## THE NICENE CREED: p.358

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.***

***With the Father and the Son he is worshiped and glorified.***

***He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead, and the life of the world to come. Amen.***

**THE PRAYERS OF THE PEOPLE:** Form II, p. 385

I ask your prayers for God's people throughout the world; for our Bishop(s)\_\_\_\_\_; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed especially \_\_\_\_],  
Pray for those who have died.

*Silence*

I ask your prayers for\_\_\_\_\_.

I ask your thanksgiving for\_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

**CONFESSON OF SIN:** p.359

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and people*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not love you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **THE PEACE**

## **THE HOLY COMMUNION**

**OFFERTORY:** “Make Me a Channel of Your Peace”      Sebastian Temple; arr. W. Llewellyn

**DOXOLOGY:** Hymn 380, Stanza 3

## **THE PRESENTATION OF BREAD, WINE, AND ALMS**

## **THE GREAT THANKSGIVING**

**EUCARISTIC PRAYER B:** p.367

*The Celebrant faces the people and says*

The Lord be with you.

*People      **And also with you.***

*Celebrant      Lift up your hearts.*

*People      **We lift them to the Lord.***

*Celebrant      Let us give thanks to the Lord our God.*

*People      **It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Celebrant and People (s125)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### THE LORD'S PRAYER: p. 364

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.*

### THE BREAKING OF THE BREAD (s155)

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

### THE SHARING OF THE BREAD AND WINE

*All baptized Christians are welcome to receive Communion. The first chalice is a common cup. The second chalice is for intinction, or dipping only.  
To receive a blessing instead of Communion, simply cross your arms over your chest.*

COMMUNION HYMN: "Blest are you"

**C 036 Blest Are They**

Leader or All

1 Blest are they, the poor in spirit; theirs is the kingdom of God.  
 2 Blest are they, the lowly ones; they shall inherit the earth.  
 3 Blest are they who show mercy; they shall be shown mercy.  
 4 Blest are they who seek peace; they are the peacemakers.  
 5 Blest are they who suffer hate; they shall all be called children of God.

king-dom of God.  
 her-it the earth.  
 shall . . . be theirs.  
 chil-dren of God.  
 cause . . . of me.

Blest are they, who shall be glad, Re-joice, be glad.

full of sor-row; they shall be con-soled.  
 hun-ger and thirst; they shall have their fill.  
 pure of heart; they . . . shall see God.  
 suf-fer in faith; the glo-ry of God is theirs.  
 yours is the king-dom; shine for all to see.

*Refrain*  
 All

Re-joice and be glad!

Bless-ed are you, ho-ly are you!

Re-joice and be glad!

Yours is the king-dom of God!

Text: David Haas, b. 1957  
 Music: David Haas

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BLEST ARE THEY  
 Irregular

## SENDING OF THE LAY EUCHARISTIC VISITOR

*If home communion is being sent, the following commission is said*

*The Celebrant says*

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

***We who are many are one body, because we all share one bread, one cup.***

**POSTCOMMUNION PRAYER:** p.365

*Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.***

***Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**THE BLESSING**

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## Jesus Christ our Lord

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*

Music: *Woodlands*, Walter Greatorex (1877-1949)

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THE DISMISSAL

Response **Thanks Be To God!**

**POSTLUDE:** "They'll Know We are Christians by Our Love" Peter Scholtes; arr. M. Gaspard

*The Altar flowers are given to the glory of God and in remembrance of Renee Good and Alex Pretti who loved their neighbors, by Jim and Dorothy Bryan-Kanda and their children.*