

December 24, 2020

# Christmas Eve

7:00 p.m.

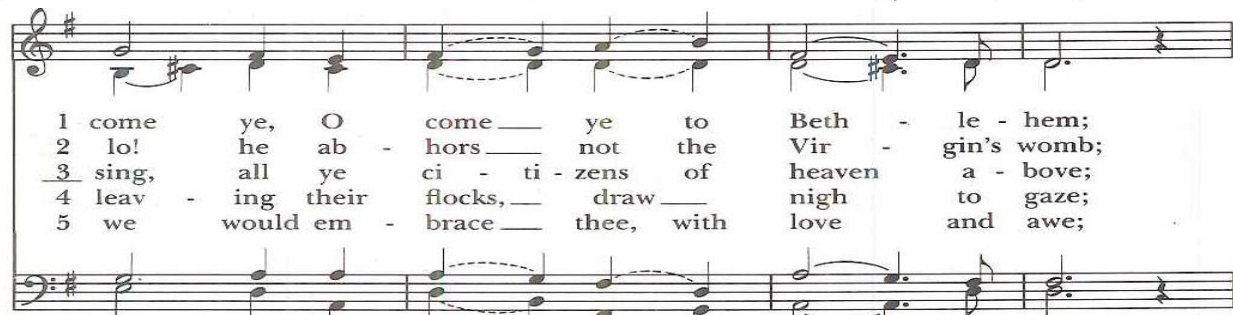
## The Holy Eucharist Rite II

HYMN # 83 "O come, all ye faithful" (vv. 1-3,6)

*adeste fideles*



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from — God, — Light from Light e - ter - nal, —  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —  
\*4 See how the shep - herds, sum - moned to his cra - dle, —  
\*5 Child, for us sin - ners poor and in the man - ger, —



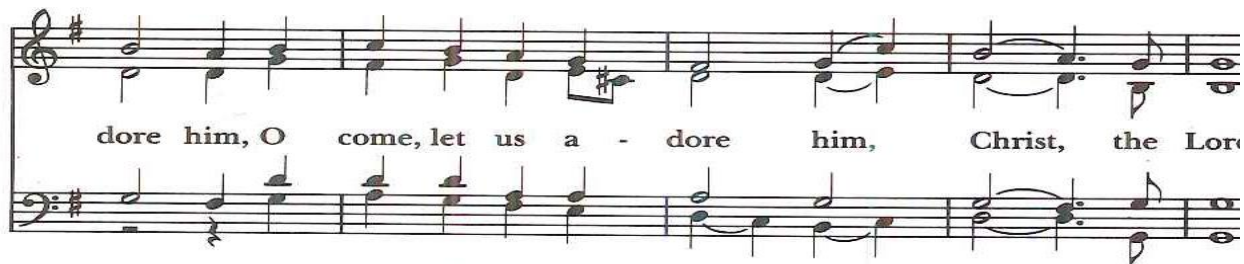
1 come ye, O come — ye to Beth - le - hem;  
2 lo! he ab - hors — not the Vir - gin's womb;  
3 sing, all ye ci - ti - zens of heaven a - bove;  
4 leav - ing their flocks, — draw — nigh to gaze;  
5 we would em - brace — thee, with love and awe;



1 come, and be - hold him, born the King of an - gels;  
2 on - ly - be - got - ten Son — of the Fa - ther;  
3 glo - ry to God, — glo - ry in the high - est;  
4 we too will thith - er bend our joy - ful foot - steps;  
5 who would not love thee, lov - ing us so dear - ly?



*adagio*  
O come, let us a - dore him, O come, let us a -



dore him, O come, let us a - dore him, Christ, the Lord

6 Yea, Lord, we greet thee,  
born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father,  
now in flesh appearing;

## **THE ACCLAMATION 355**

Priest: Blessed be God: Father, Son, and  
Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

## **THE COLLECT FOR PURITY 355**

**Hymn 96** “Angels we have heard on  
high” (vv.1, 4)

## **THE COLLECT OF THE DAY**

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.

## **THE LESSONS: Isaiah 9:2-7**

The people who walked in darkness  
have seen a great light; those who lived in a land of deep darkness-- on them light has  
shined.

You have multiplied the nation,  
you have increased its joy; they rejoice before you as with joy at the harvest,  
as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have  
broken as on the day of Midian.

For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel  
for the fire.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is  
named

Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.

His authority shall grow continually,  
and there shall be endless peace for the throne of David and his kingdom.

He will establish and uphold it with justice and with righteousness from this time onward and  
forevermore.

The zeal of the LORD of hosts will do this.

**Hymn 87** “Hark! the herald angels sing”

*Mendelssohn*

## **The Second Lesson: Titus 2:11-14**

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and  
worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while

we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

**Hymn 79** “O Little Town of Bethlehem (omit v.4)

**THE GOSPEL: Luke 2:1-14**

Response: *Glory to you, Lord Christ.*

And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city.

And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child.

And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

Priest: *The Gospel of the Lord.*

Response: *Praise to you, Lord Christ.*

**THE SERMON**            The Rev. Brad Mullis

**THE NICENE CREED, p. 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE Form I**

*Leader*

With all our heart and with all our mind, let us pray to the  
Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church  
of God, and for the unity of all peoples, let us pray to the Lord.  
*Lord, have mercy.*

For *Michael our presiding Bishop, Sam and Anne our Bishops, and Brad our priest*, and for all the clergy  
and people, let us pray to the Lord.  
*Lord, have mercy.*

For *Donald our President*, for the leaders of the nations, and for all in  
authority, let us pray to the Lord.  
*Lord, have mercy.*

For this city of *Statesville*, and for *Costi our mayor*, for every city and  
community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, or in the air,  
let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick  
and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives,  
and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and  
degradation, let us pray to the Lord.

*Lord, have mercy.*

For the absolution and remission of our sins and offenses, let  
us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without  
suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to  
Christ our God.

*To thee, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

**THE PEACE, p. 360**

# THE HOLY COMMUNION

**THE OFFERTORY:** “Sussex Carol”

“Away in a manger”

## THE GREAT THANKSGIVING

Eucharistic Prayer B 367

*The Celebrant faces the people and says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full, full of your glory.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and

above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

**THE LORD'S PRAYER**, p. 364

And now, as our Savior Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**THE BREAKING OF THE BREAD**, p. 364

Alleluia. Christ our Passover is sacrificed for us.  
*Therefore let us keep the feast. Alleluia.*

**THE SHARING OF THE BREAD AND WINE**

**POST COMMUNION HYMN 111** “Silent night, holy night”

*Stille Nacht*

**POSTCOMMUNION PRAYER**, p. 365

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**THE BLESSING**

**HYMN #100** “Joy to the world”  
(next page)

*Antioch*

**THE DISMISSAL**

Response: “Thanks be to God!”

*The poinsettias are given to the glory of God and in thanksgiving for the Christ child.*



1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 3 far as the curse is found, far and  
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love.

