

PRELUDE

Hawkson

Rikard, pianist

HYMN: #293 "I sing a song of the saints of God"

Grand Isle

Holy Days and Various Occasions

293



1 I sing a song of the saints of God,
2 They loved their Lord so dear, so dear, and
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
by a fierce wild beast: and there's not an - y rea - son
or in shops, or at tea, for the saints of God are just



God and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like me, and I mean to be one too.

Saints' Days; All Saints' Day (November 1).

Words: Lesbia Scott (b. 1898), alt.

Music: *Grand Isle*, John Henry Hopkins (1861-1945)

Irr.

THE ACCLAMATION: p. 355

Celebrant Alleluia! Christ is risen.
People ***The Lord is risen indeed. Alleluia!***

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

***Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

THE COLLECT OF THE DAY

Celebrant *The Lord be with you.*
People ***And also with you.***
Celebrant Let us pray.

The Celebrant says the Collect

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

THE FIRST LESSON: Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The word of the Lord.

People ***Thanks be to God.***

THE PSALM: Psalm 66:7-14

7 Bless our God, you peoples; *
make the voice of his praise to be heard;

8 Who holds our souls in life, *
and will not allow our feet to slip.

9 For you, O God, have proved us; *
you have tried us just as silver is tried.

10 You brought us into the snare; *
you laid heavy burdens upon our backs.

11 You let enemies ride over our heads; we went through fire and water; *
but you brought us out into a place of refreshment.

12 I will enter your house with burnt-offerings and will pay you my vows, *
which I promised with my lips and spoke with my mouth when I was in trouble.

13 I will offer you sacrifices of fat beasts with the smoke of rams; *
I will give you oxen and goats.

14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.

THE SECOND LESSON: 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord.

Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The word of the Lord.

People ***Thanks be to God.***

GRADUAL HYMN: "The Servant Song"

The Servant Song 148



1. Will you let me be your ser - vant, let me be as
2. We are pil - grims on a jour - ney, we are travelers
3. I will hold the Christ-light for you, in the night-time
4. I will weep when you are weep - ing, when you laugh I'll
5. When we sing to God in heav - en, we shall find such
6. Will you let me be your ser - vant, let me be as



Christ to you. Pray that I might have the grace to
on the road, we are here to help each oth - er
of your fear, I will hold my hand out to you,
laugh with you, I will share your joy and sor - row
har - mo - ny, born of all we've known to - ge - ther
Christ to you. Pray that I might have the grace to



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
of Christ's love and ag - on - y.
let you be my ser - vant, too.

WORDS and MUSIC: Richard Gillard

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THE GOSPEL: John 14:15-21

Response **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you.

They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Priest The Gospel of the Lord.
Response ***Praise to you, Lord Christ.***

THE SERMON

The Rev. Brad Mullis

THE NICENE CREED: p. 358

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the

Virgin Mary,

and was made man.

***For our sake he was crucified under
Pontius Pilate;***

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of

the Father.

He will come again in glory to judge the

living and the dead, and his kingdom

will have no end.

***We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the
Father and the Son.***

***With the Father and the Son he is
worshiped and glorified.***

He has spoken through the Prophets.

***We believe in one holy catholic and
apostolic Church.***

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form III, p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

Remembering Sean, our presiding Bishop, Samuel and Jennifer, our Bishops, and Brad our priest, we pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

Remembering Donald, our President, the Congress and the courts, Josh, our governor, and Doug, our mayor, we pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE PEACE

THE HOLY COMMUNION

OFFERTORY MUSIC: "Morning Has Broken" *Traditional Scottish*; arr. Antti Hakkarainen
Lucy Smith, flutist

FESTIVAL DOXOLOGY

Lasst uns erfreuen

***Praise God from whom all blessings flow;
Praise him, all creatures here below;
Alleluia. Alleluia.
Praise him above, ye heavenly host:
Praise father, son, and holy Ghost.
Alleluia. Alleluia. Alleluia. Alleluia. Alleluia.***

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C: p. 369

The Celebrant then says

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
***By his blood, he reconciled us.
By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People (s125)

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***Amen.***

THE LORD'S PRAYER: p. 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

THE BREAKING OF THE BREAD (s155)

***Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.***

THE SHARING OF BREAD AND WINE

SPECIAL MUSIC: "You Are Mine"

Arwen Harrison, soloist

David Hass

711

Rounds and Canons



1 Seek ye — first the king - dom of God
 2 Ask, and it shall be giv - en un - to you,



and its right - ous - ness, and all these things shall be
 seek, and ye shall find, knock, and the door shall be

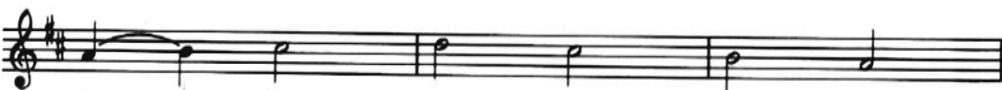


add - ed un - to you; Al - le - lu, al - le - lu - ia!
 o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.

Stanza 2 is not part of the hymn as originally written.

Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluias

SENDING OF THE LAY EUCHARISTIC VISITOR

If home communion is being sent, the following commission is said

The Celebrant says

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

POSTCOMMUNION PRAYER: p. 365

Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN: "Here I am, Lord"

816 I, THE LORD OF SEA AND SKY

CCL1571758

Based on Isaiah 6

Here I Am, Lord

Dan Schutte, S.J.

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Last time to Coda

1. I, the Lord of
2. I, the Lord of
3. I, the Lord of

sea and sky, I have heard my peo- ple cry, All who dwell in dark and sin,
snow and rain, I have heard my peo- ple's pain. I have wept with love of them,
wind and flame, I will tend the poor and lame, I will set a feast for them,

Amin D D7

my hand will save.
they turn a way.
my hand will save.

I, ...who made the stars of night, I will make their
I will break their hearts of stone, give them hearts for
Fin - est bread I will pro - vide till their hearts be

dark - ness bright, Who will bear my light to them?
love a - lone, I will speak my word to them,
sat - is - fied, I will give my life to them.

Amin D D7 G Gsus4 G

Whom shall I send? Here I am, Lord, Is it
Whom shall I send?
Whom shall I send?

G C G Amin D D7

I, Lord? I have heard you call - ing in the night. I will

G Gsus4 G G C G Emin Amin D G G

go, Lord, if you lead me, I will hold your peo- ple in my heart.

THE DISMISSAL

Response **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE: "Come, Ye Faithful, Raise the Strain"

Alfred Fedak

The flowers on the Altar are given to the glory of God and in thanksgiving for all those who have been mothers to us and in thanksgiving for our children and youth.