

PRELUDE: "Morning Canticle"

Valeriy Antonyuk

HYMN: #371 "Thou, whose almighty Word"

Moscow

The Holy Trinity

371

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, heal to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,  
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

THE ACCLAMATION: p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People And blessed be his kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

**THE FIRST LESSON:** 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned

and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

*Reader*            The word of the Lord.  
*People*            Thanks be to God.

**THE PSALM:** Psalm 111 (page 754)

1 Hallelujah!

I will give thanks to the Lord with my whole heart, \*  
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! \*  
they are studied by all who delight in them.

3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; \*  
the Lord is gracious and full of compassion.

5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.

6 He has shown his people the power of his works \*  
in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.

8 They stand fast for ever and ever, \*  
because they are done in truth and equity.

9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.

**THE SECOND LESSON:** 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.

Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful--  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader           The word of the Lord.  
People           Thanks be to God.

**GRADUAL HYMN: #585** "Morning glory, starlit sky"

Bingham

585

Christian Responsibility



1 Morn - ing      glo - ry,      star - lit      sky,      soar - ing  
2 O - pen      are      the      gifts of      God,      gifts of  
3 Love that      gives,      gives      ev - er      more,      gives with  
4 Drained is      love      in      mak - ing      full,      bound in  
5 There - fore      he      who      shows us      God      help - less  
6 Here is      God:      no      mon - arch      he,      throned in



1 mu - sic,      schol - ar's      truth,      flight of      swal - lows,  
2 love to      mind and      sense;      hid - den      is      love's  
3 zeal, with      ea - ger      hands,      spares not,      keeps not,  
4 set - ting      o - thers      free,      poor in      mak - ing  
5 hangs up -      on the      tree;      and the      nails and  
6 eas - y      state to      reign;      here is      God,      whose



1 au - tumn      leaves,      mem - ory's      trea - sure,      grace of      youth:  
2 a - go - ny,      love's en -      deav - or,      love's ex -      pense.  
3 all out -      pours,      ven - tures      all,      its all ex -      pends.  
4 man - y      rich,      weak in      giv - ing      power to      be.  
5 crown of      thorns      tell of      what God's      love must      be.  
6 arms of      love      ach - ing,      spent,      the world sus -      tain.

Words: W. H. Vanstone (b. 1925)

Music: Bingham, Dorothy Howell Sheets (b. 1915)

77. 77

**THE GOSPEL:** Luke 17:11-19

Response           Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the

priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Priest*            The Gospel of the Lord.  
*Response*        Praise to you, Lord Christ.

## **THE SERMON**

The Rev. Brad Mullis

### **THE NICENE CREED: p. 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead, and his kingdom  
will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.

**THE PRAYERS OF THE PEOPLE:** Form III, p. 387

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***

Remembering Michael, our presiding Bishop, Samuel and Anne, our Bishops, and Brad our priest, we pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and Sacraments.***

Remembering Joe, our President, the Congress and the courts, Roy, our governor, and Costi our mayor, we pray for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***

Give to the departed eternal rest;  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

**THE CONFESSION OF SIN:** p.360

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and people*

Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

## **THE HOLY COMMUNION**

**OFFERTORY MUSIC:** “Laudate Dominum”

Gordon Young

## **THE GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER A:** p. 361

*The Celebrant faces the people and says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord.

*A proper preface is said here*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Celebrant and People*

*Holy, Holy, Holy Lord, God of power and might,*

*Heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**THE LORD'S PRAYER:** p. 364

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**THE BREAKING OF THE BREAD:** p. 364

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

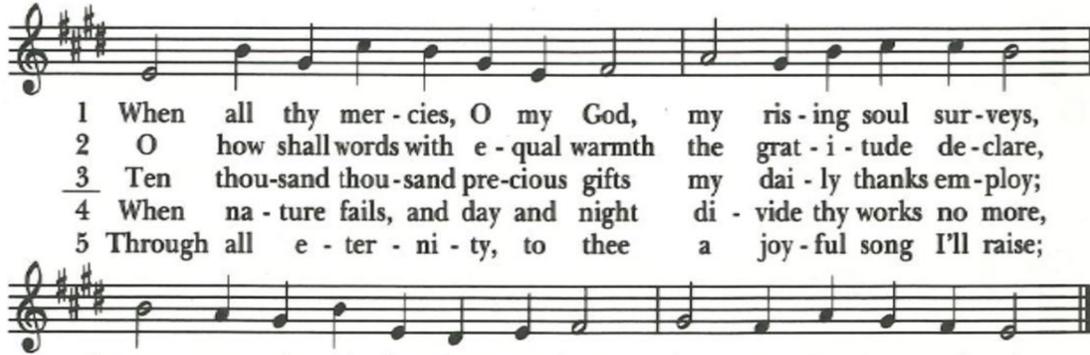
**THE SHARING OF BREAD AND WINE**

**COMMUNION HYMN:** #415 “When all thy mercies, O my God”

Durham

Praise to God

415



1 When all thy mer - cies, O my God, my ris - ing soul sur - veys,  
2 O how shall words with e - qual warmth the grat - i - tude de - clare,  
3 Ten thou - sand thou - sand pre - cious gifts my dai - ly thanks em - ploy;  
4 When na - ture fails, and day and night di - vide thy works no more,  
5 Through all e - ter - ni - ty, to thee a joy - ful song I'll raise;



1 trans - port - ed with the view, I'm lost in won - der, love, and praise.  
2 that glows with - in my fer - vent heart? But thou canst read it there.  
3 nor is the least a cheer - ful heart that tastes those gifts with joy.  
4 my ev - er grate - ful heart, O Lord, thy mer - cy shall a - dore.  
5 but oh, e - ter - ni - ty's too short to ut - ter all thy praise!

Words: Joseph Addison (1672-1719), alt.

Music: *Durham*, melody and bass Thomas Ravenscroft (1592?-1635?)

CM

**POSTCOMMUNION PRAYER:** p. 365

*Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness  
and singleness of heart;  
through Christ our Lord. Amen.

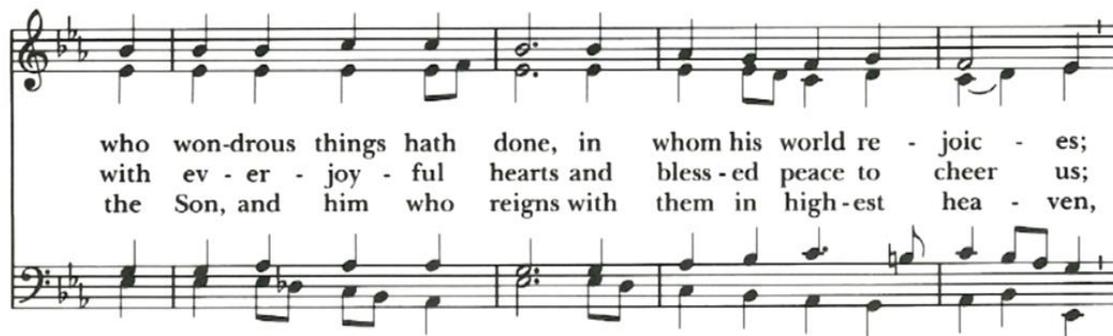
**THE BLESSING**

397

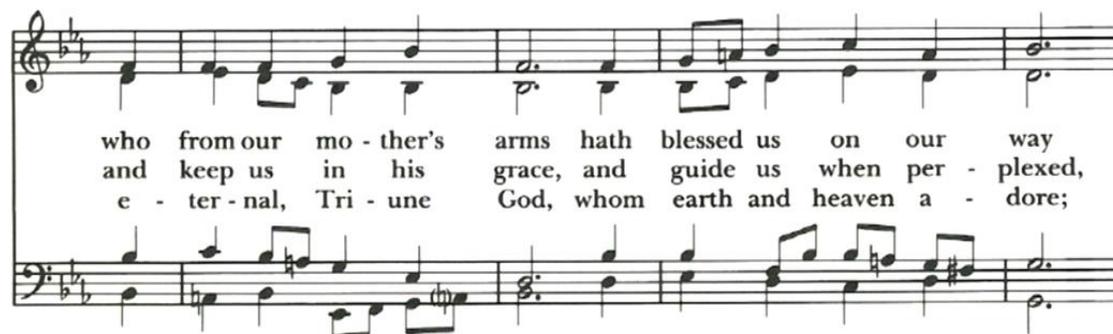
## Praise to God



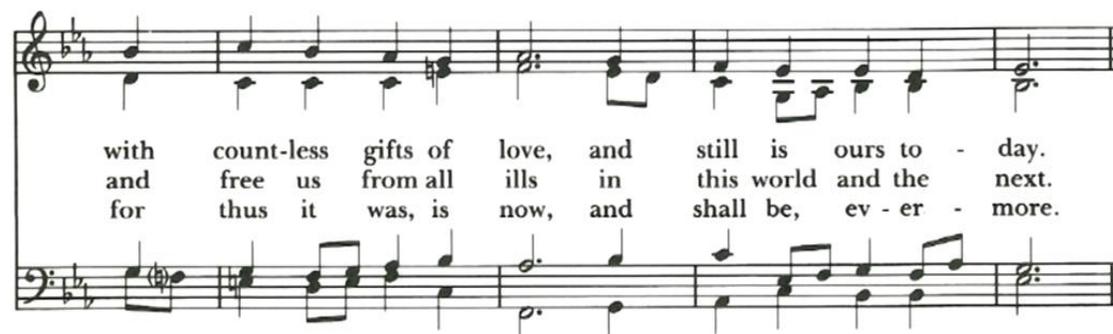
1 Now thank we all our God, with heart, and hands, and voic - es,  
 2 O may this boun-teous God through all our life be near us!  
 3 All praise and thanks to God the Fa - ther now be giv - en,



who won-drous things hath done, in whom his world re - joic - es;  
 with ev - er - joy - ful hearts and bless - ed peace to cheer us;  
 the Son, and him who reigns with them in high - est hea - ven,



who from our mo - ther's arms hath blessed us on our way  
 and keep us in his grace, and guide us when per - plexed,  
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;



with count-less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662);

harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

67. 67. 66. 66

## THE DISMISSAL

Response Thanks be to God!

## POSTLUDE: "Pastoral Air"

Franz Murschhauser

The Altar flowers are given to the glory of God and in memory of Frank and Lucille Smith,  
 by Ron and Katherine Smith.