

**SUNDAY, MAY 31, 2026**

**TRINITY SUNDAY**

**THE HOLY EUCHARIST RITE II AND BAPTISM**

**10:30 a.m.**

**PRELUDE: "Allegro"**

John Bennett

1. I bind un - to my - self to - day the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of  
\* 5. I bind un - to my - self to - day the power of  
faith, Christ's In - car - na - tion; his bap - tism in the  
God to hold and lead, his eye to watch, his  
Jor - dan riv - er; his death on cross for my sal - va - tion;  
might to stay, his ear to heark - en, to my need;  
his burst - ing from the spic - ed tomb; his rid - ing  
the wis - dom of my God to teach, his hand to  
up the heav - en - ly way; his com - ing at the  
guide, his shield to ward; the word of God to  
day of doom: I bind un - to my - self to - day,  
give me speech, his heav - en - ly host to be my guard

\* 6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,  
Christ be - fore me, Christ be - side me, Christ to  
Christ in - dan - ger, Christ in hearts of all that  
win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.  
Of whom all na - ture hath cre - a - tion, e - ter - nal  
Fa - ther, Spi - rit, Word: praise to the Lord of  
my sal - va - tion, sal - va - tion is of Christ the Lord.

## THE ACCLAMATION: p. 299

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant then continues*

There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism.  
*People* **One God and Father of all.**  
*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

## THE COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## THE LESSONS

### THE FIRST LESSON: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in

the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader*            The word of the Lord.  
*People*             ***Thanks be to God.***

## THE PSALM: Psalm 8

1 O Lord our Governor, \*  
how exalted is your Name in all the world!

2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?

6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;

7 You give him mastery over the works of your hands; \*  
you put all things under his feet:

8 All sheep and oxen, \*  
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

10 O Lord our Governor, \*  
how exalted is your Name in all the world!

## THE SECOND LESSON: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader*            The word of the Lord.  
*People*            ***Thanks be to God.***

## The Holy Trinity

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1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, heal to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,  
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

## THE GOSPEL: Matthew 28:16-20

Response **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to

them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Priest*            The Gospel of the Lord.

*Response*        ***Praise to you, Lord Christ.***

**THE SERMON**

The Rev. Brad Mullis

## Our Parent, by Whose Name

447

1. Our Par - ent, by whose name all par - ent - hood is known,  
 2. O Je - sus, who, a child with - in an earth - ly home,  
 3. Blest Spir - it, who can bind our hearts in u - ni - ty,

who in your love pro - claim each fam - i - ly your own:  
 with heart still un - de - filed did to a - dult - hood come:  
 and teach us so to find the love from self set free:

di - rect all par - ents, guard - ing well, with con - stant love  
 our chil - dren bless in ev - ery place, that they may all  
 in all our hearts such love in - crease that ev - ery home,

as sen - ti - nel, the homes in which your peo - ple dwell.  
 be - hold your face, and know - ing you may grow in grace.  
 by this re - lease, may be the dwell - ing place of peace.

WORDS: F. Bland Tucker, 1939; alt.  
 MUSIC: John David Edwards, ca. 1838

RHOSYMEDRE  
 66.66.888

**PRESENTATION AND EXAMINATION OF THE CANDIDATES: p. 301**

*The Celebrant says*

The Candidate(s) for Holy Baptism will now be presented.

*Parents*

I present (*Name*) to receive the Sacrament of Baptism.

*The Celebrant asks the parents*

Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

*Parents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents*

I will, with God's help.

*Then the Celebrant asks the following questions of the parents who speak on behalf of the candidate(s).*

*Question*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*

I renounce them.

*Question*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*

I renounce them.

*Question*

Do you renounce all sinful desires that draw you from the love of God?

*Answer*

I renounce them.

*Question*

Do you turn to Jesus Christ and accept him as your Savior?

*Answer*

I do.

*Question*

Do you put your whole trust in his grace and love?

*Answer*

I do.

Question

Do you promise to follow and obey him as your Lord?

Answer

I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People

**We will.**

*The Celebrant then says*

Let us join with those being committed to Christ and renew our own baptismal covenant.

### **THE BAPTISMAL COVENANT: p. 304**

*Celebrant*

Do you believe in God the Father?

People

***I believe in God, the Father almighty, creator of heaven and earth.***

*Celebrant*

Do you believe in Jesus Christ, the Son of God?

People

***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, And is seated at the right hand of the Father. He will come again to judge the living and the dead.***

*Celebrant*

Do you believe in God the Holy Spirit?

People

***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

*Celebrant*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People

***I will, with God's help.***

*Celebrant*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

***I will, with God's help.***

*Celebrant*

Will you proclaim by word and example the Good News of God in Christ?

*People*

***I will, with God's help.***

*Celebrant*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People*

***I will, with God's help.***

*Celebrant*

Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People*

***I will, with God's help.***

**PRAYERS FOR THE CANDIDATES: p. 305**

*The Celebrant then says*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader*

Deliver *(Name)*, O Lord, from the way of sin and death.

*People*

***Lord, hear our prayer.***

*Leader*

Open their hearts to your grace and truth.

*People*

***Lord, hear our prayer.***

*Leader*

Fill them with your holy and life-giving Spirit.

*People*

***Lord, hear our prayer.***

*Leader*

Keep them in the faith and communion of your holy Church.

*People*

***Lord, hear our prayer.***

*Leader*

Teach them to love others in the power of the Spirit.

*People*

***Lord, hear our prayer.***

*Leader*

Send them into the world in witness to your love.

*People*

***Lord, hear our prayer.***

*Leader*

Bring them to the fullness of your peace and glory.

*People*

***Lord, hear our prayer.***

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ***Amen.***

### **THANKSGIVING OVER THE WATER: p. 306**

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People*

***And also with you.***

*Celebrant*

Let us give thanks to the Lord our God.

*People*

***It is right to give him thanks and praise.***

*Celebrant then says*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

**THE BAPTISM:** p. 307

*N.*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*N.*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace.

Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

Our Parent, by Whose Name

447

1. Our Par-ent, by whose name all par-ent-hood is known,  
 2. O Je-sus, who, a child with-in an earth-ly home,  
 3. Blest Spir-it, who can bind our hearts in u-ni-ty,

who in your love pro-claim each fam-i-ly your own:  
 with heart still un-de-filed did to a-dult-hood come:  
 and teach us so to find the love from self set free:

di-rect all par-ents, guard-ing well, with con-stant love  
 our chil-dren bless in ev-ery place, that they may all  
 in all our hearts such love in-crease that ev-ery home,

as sen-ti-nel, the homes in which your peo-ple dwell.  
 be-hold your face, and know-ing you may grow in grace.  
 by this re-lease, may be the dwell-ing place of peace.

WORDS: F. Bland Tucker, 1939; alt.  
 MUSIC: John David Edwards, ca. 1838

RHOSYMEDRE  
 66.66.888

Words © 1940, 1943, renewed 1971 The Church Pension Fund

THE PEACE

THE HOLY COMMUNION

OFFERTORY ANTHEM: "I Was There to Hear Your Borning Cry"

John Ylvisaker

Parish Choir

**DOXOLOGY:** Hymn #380, Stanza 3

## **THE GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER A:** p. 361

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*        **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (s125)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

**THE LORD'S PRAYER:** p. 364

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those***

***who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom,***

***and the power, and the glory,***

***for ever and ever. Amen.***

## THE BREAKING OF THE BREAD (s155)

*Alleluia, alleluia, alleluia.*

*Christ our Passover is sacrificed for us;  
therefore let us keep the feast.*

*Alleluia, alleluia, alleluia.*

## THE SHARING OF BREAD AND WINE

*All baptized Christians are welcome to receive Communion. The first chalice is a common cup. The second chalice is for intinction, or dipping only.*

*To receive a blessing instead of Communion, simply cross your arms over your chest.*

## COMMUNION HYMN: #383 "Fairest Lord Jesus"

St. Elizabeth

383

Praise to God

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
bloom - ing garb of spring: Je - sus is fair - er,  
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, who makes the woe - ful heart to sing.  
Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.

Music: St. Elizabeth, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)

568. 558

## **SENDING OF THE LAY EUCHARISTIC VISITOR**

*If home communion is being sent, the following commission is said*

*The Celebrant says*

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

***We who are many are one body, because we all share one bread, one cup.***

**POSTCOMMUNION PRAYER:** p. 365

*Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.***

***Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**THE BLESSING**

## The Holy Trinity

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1 Ho - ly, ho - ly ho - ly! Lord — God Al - might - y!  
 \* 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.  
 Music: *Nicaea*, John Bacchus Dykes (1823-1876)

11 12. 12 10

## THE DISMISSAL

Response

***Thanks be to God! Alleluia! Alleluia!***

POSTLUDE: "Trumpet Voluntary in G"

David Lasky

*The Altar flowers are given to the glory of God and in memory of Susan Fanjoy,  
 by Rowdy Armistead.*