

PRELUDE: "Meditation on 'Arlington'"

Fred Bock

HYMN: #47 "On this day, the first of days"

Gott sei Dank

47

Sunday



1 On this day, the first of days, God the Fa - ther's Name we praise,
2 On this day the e - ter - nal Son o - ver death his tri - umph won;
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;



1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.
2 on this day the Spi - rit came with his gifts of liv - ing flame.
3 fill me with thy love di - vine, let my ev - ery thought be thine.
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One
dwell within my heart alone;
thou dost give thyself to me:
help me give myself to thee.

Words: Latin; tr. Henry Williams Baker (1821-1877), alt.
Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704;
adapt. and harm. William Henry Havergal (1793-1870), alt.

77. 77

THE ACCLAMATION: p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

THE COLLECT OF THE DAY

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

THE FIRST LESSON: 1 Samuel 8:4-11, 16-20

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He

will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Reader The word of the Lord.
People ***Thanks be to God.***

THE PSALM: Psalm 138

1 I will give thanks to you, O Lord, with my whole heart;*
before the gods I will sing your praise.

2 I will bow down toward your holy temple and praise your Name,*
because of your love and faithfulness;

3 For you have glorified your Name*
and your word above all things.

4 When I called, you answered me;*
you increased my strength within me.

5 All the kings of the earth will praise you, O Lord,*
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord,*
that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly;*
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe;*
you stretch forth your hand against the fury of my enemies; your right hand shall save me.

9 The Lord will make good his purpose for me;*
O Lord, your love endures for ever; do not abandon the works of your hands.

THE SECOND LESSON: 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The word of the Lord.
People **Thanks be to God.**

GRADUAL HYMN: # 664 "My Shepherd will supply my need"

Resignation

664

The Christian Life



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream. _____
port - ing breath drives all my fears a - way. _____
mine a - bode and all my work be praise. _____



He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a set - tled rest, while o - thers



sake his ways, _____ and leads me, for his
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace. _____
o - ver - flows, thy oil a - noints my head. _____
or a guest, but like a child at home. _____

THE GOSPEL: Mark 3:20-35

Response ***Glory to you, Lord Christ.***

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Priest The Gospel of the Lord.
Response ***Praise to you, Lord Christ.***

THE SERMON

The Rev. Brad Mullis

THE NICENE CREED: p. 358

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom
will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the
Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE: Form III, p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

Remembering Michael, our presiding Bishop, Samuel and Jennifer, our Bishops,
and Brad our priest, we pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

Remembering Joe, our President, the Congress and the courts, Roy, our governor, and Costi
our mayor, we pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN: p.360

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and people

***Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

THE HOLY COMMUNION

OFFERTORY MUSIC: “He who would valiant be”
(Hymn #565) Summer Choir

Monk’s Gate

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A: p. 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A proper preface is said here.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER: p. 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD: p. 364

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

THE SHARING OF BREAD AND WINE

COMMUNION HYMN: #304 "I come with joy to meet my Lord"

Land of Rest

Holy Eucharist

304

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians meet far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see and praise him here.
5 in the world we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

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SENDING OF THE LAY EUCHARISTIC VISITOR

If home communion is being sent, the following commission is said

The Celebrant says

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

POSTCOMMUNION PRAYER: p. 365

Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. Amen.***

THE BLESSING

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The Church's Mission

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
harm. Sydney Hugo Nicholson (1875-1947)

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THE DISMISSAL

Response

Thanks be to God!

POSTLUDE: "Fanfare Postlude on 'St. Thomas'"

Douglas Wagner

The Altar flowers are given to the glory of God in memory of Bruce and Helen Shoobridge,
 by Chris and Maggie Shoobridge.